

**THE WOODLANDS
RESEARCH FOREST - SECTION 7
2 BLOCKS 2 RESERVES**

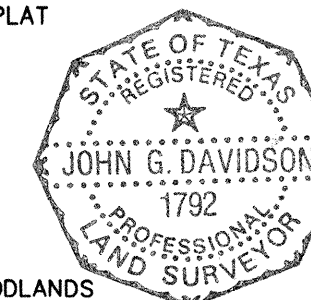
FILED FOR RECORD
00 AUG 31 PM 1:28
MARK TURNBULL, CO. CLERK
MONTGOMERY COUNTY, TEXAS
DEPUTY

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P. ACTING HEREIN BY AND THROUGH THE WOODLANDS OPERATING COMPANY, L.P., ITS AUTHORIZED AGENT, ACTING HEREIN BY AND THROUGH ITS PRESIDENT AND CHIEF EXECUTIVE OFFICER, MICHAEL H. RICHMOND, OWNER (HEREINAFTER REFERRED TO AS "OWNER") OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS RESEARCH FOREST-SECTION 7, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P. ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS RESEARCH FOREST-SECTION 7, LOCATED IN THE JOHN TAYLOR SURVEY, A-547, THE HENRY APPLEWHITE SURVEY A-51, AND THE H.G. ROACH SURVEY A-687, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P. AND DEDICATE TO PUBLIC USE AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES, AND DO HEREBY BIND MYSELF, MY SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

I, JOHN G. DAVIDSON, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION; THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVING A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED DOWN TO THE NEAREST SURVEY CORNER.

John G. Davidson
JOHN G. DAVIDSON, R.P.L.S.
TEXAS REGISTRATION NO. 1792

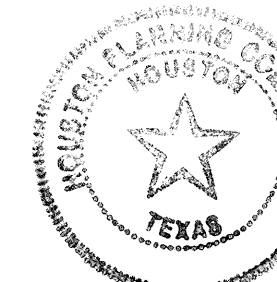


THIS IS TO CERTIFY THAT THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P. ACTING HEREIN BY AND THROUGH THE WOODLANDS OPERATING COMPANY, L.P., ITS AUTHORIZED AGENT, ACTING HEREIN BY AND THROUGH ITS PRESIDENT AND CHIEF EXECUTIVE OFFICER, MICHAEL H. RICHMOND, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS RESEARCH FOREST-SECTION 7, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

THIS IS TO CERTIFY THAT THE HOUSTON PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS RESEARCH FOREST-SECTION 7, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT, THIS 25th DAY OF May, 1999, 2000

BY: *M. Marv Katz* M. MARVIN KATZ, CHAIRMAN
BY: *Robert M. Litke* ROBERT M. LITKE, SECRETARY

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11'-6") FOR TEN FEET (10'-0") PERIMETER GROUND EASEMENTS OR FIVE FEET SIX INCHES (5'-6") FOR SIXTEEN FEET (16'-0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16'-0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21'-6") IN WIDTH.



MARK J. MOONEY, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

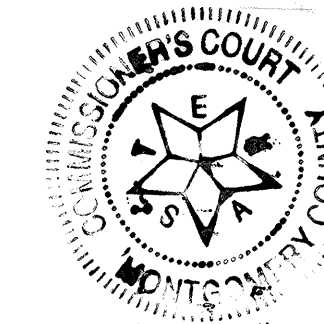
FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT. HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

Mark J. Mooney
MARK J. MOONEY, P.E.
MONTGOMERY COUNTY ENGINEER

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10'-0") FOR TEN FEET (10'-0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7'-0") FOR SIXTEEN FEET (16'-0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16'-0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30'-0") IN WIDTH.

APPROVED BY THE COMMISSIONER'S COURT OF MONTGOMERY COUNTY, TEXAS, THIS ____ DAY OF _____, 2000

Mike Meador MIKE MEADOR, COMMISSIONER, PRECINCT 1
Malcolm Purvis MALCOLM PURVIS, COMMISSIONER, PRECINCT 2



FURTHER, OWNER DOES HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP OF LAND A MINIMUM OF FIFTEEN FEET (15'-0") WIDE ON EACH SIDE OF THE CENTERLINE, OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

ALAN B. SADLER
COUNTY JUDGE

Ed Chance ED CHANCE, COMMISSIONER, PRECINCT 3
Ed Rinehart ED RINEHART, COMMISSIONER, PRECINCT 4

FURTHER ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

- 1.) THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
- 2.) DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1 3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

I, MARK TURNBULL, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON August 21, 2000 AT 9:30 O'CLOCK A.M. AND DULY RECORDED ON August 21, 2000 AT 1:26 O'CLOCK P.M. IN CABINET 6 SHEET 144-146 OF RECORD OF Maps FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS THE DAY AND DATE LAST ABOVE WRITTEN.

Mark Turnbull
MARK TURNBULL, CLERK, COUNTY COURT
MONTGOMERY COUNTY, TEXAS

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
A TEXAS LIMITED PARTNERSHIP

BY: THE WOODLANDS OPERATING COMPANY, L.P.
A TEXAS LIMITED PARTNERSHIP
ITS AUTHORIZED AGENT

BY: *Michael H. Richmond*
NAME: MICHAEL H. RICHMOND
TITLE: PRESIDENT AND CHIEF EXECUTIVE OFFICER

GENERAL NOTES

1. D.E. INDICATES DRAINAGE EASEMENT, DRAINAGE EASEMENT SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.
2. B.L. INDICATES BUILDING LINE.
3. S.S.E. INDICATES SANITARY SEWER EASEMENT.
4. STM. S.E. INDICATES STORM SEWER EASEMENT, MAINTAIN DRAINAGE BENEATH FENCES (MIN. 5' SQ. FT.) AND AROUND OTHER OBSTRUCTIONS THAT WOULD OTHERWISE INTERRUPT THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.
5. W.L.E. INDICATES WATER LINE EASEMENT.
6. U.E. INDICATES UTILITY EASEMENT.
7. O.S.R. INDICATES OPEN SPACE RESERVE.
8. ALL UTILITY EASEMENTS EXTEND EQUAL DISTANCE EITHER SIDE OF PROPERTY LINES UNLESS OTHERWISE NOTED.
9. THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY OF HOUSTON SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.
10. ALL BEARINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE.
11. PER F.N. 9728384, THIS DRAINAGE EASEMENT TO BE ABANDONED UPON RECORDATION OF THIS PLAT.

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED MICHAEL H. RICHMOND, PRESIDENT AND CHIEF EXECUTIVE OFFICER OF THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, AUTHORIZED AGENT OF THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND, HEREIN SET OUT AND AS AN ACT AND DEED OF SAID LIMITED PARTNERSHIP.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 25 DAY OF Oct, 1999.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES _____

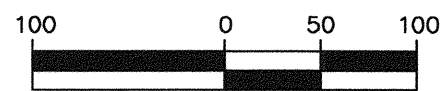


OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380
MICHAEL H. RICHMOND, PRESIDENT AND CHIEF EXECUTIVE OFFICER

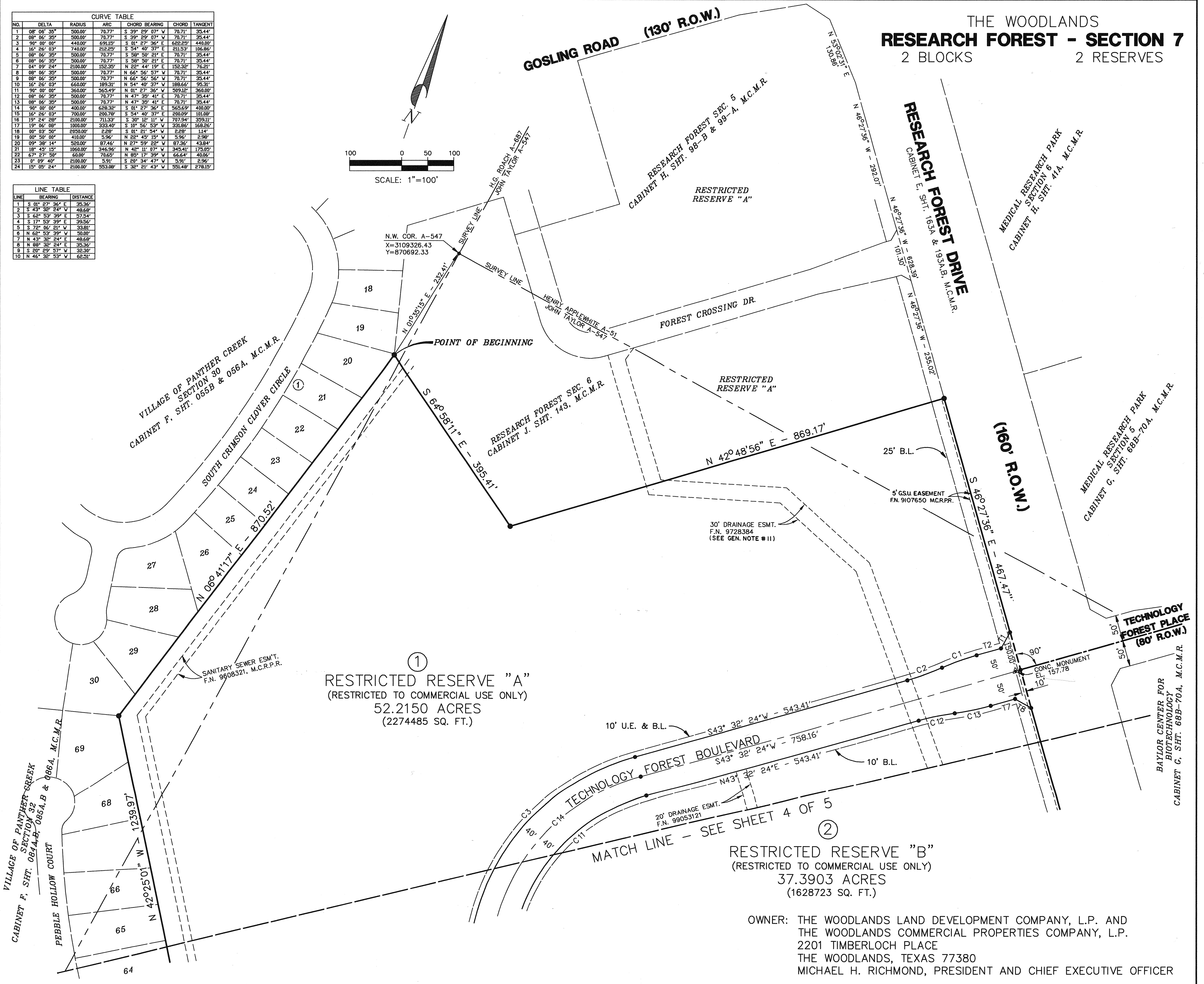
File No. 2000-074740 Cab. 0 Sheet 145

| CURVE TABLE | | | | | | |
|-------------|-------------|----------|---------|-----------------|---------|---------|
| NO. | DELTA | RADIUS | ARC | CHORD BEARING | CHORD | TANGENT |
| 1 | 08° 06' 35" | 500.00' | 70.77' | S 39° 29' 07" V | 70.71' | 35.44' |
| 2 | 08° 06' 35" | 500.00' | 70.77' | S 39° 29' 07" V | 70.71' | 35.44' |
| 3 | 90° 00' 00" | 440.00' | 691.15' | S 01° 27' 36" E | 682.25' | 440.00' |
| 4 | 16° 26' 03" | 740.00' | 212.25' | S 34° 40' 37" E | 211.53' | 106.86' |
| 5 | 08° 06' 35" | 500.00' | 70.77' | S 39° 29' 07" V | 70.71' | 35.44' |
| 6 | 08° 06' 35" | 500.00' | 70.77' | S 39° 29' 07" V | 70.71' | 35.44' |
| 7 | 04° 09' 24" | 2100.00' | 152.35' | N 22° 44' 19" E | 152.32' | 76.21' |
| 8 | 08° 06' 35" | 500.00' | 70.77' | N 66° 56' 56" W | 70.71' | 35.44' |
| 9 | 08° 06' 35" | 500.00' | 70.77' | N 66° 56' 56" W | 70.71' | 35.44' |
| 10 | 16° 26' 03" | 660.00' | 189.31' | N 54° 40' 37" V | 188.65' | 95.31' |
| 11 | 90° 00' 00" | 350.00' | 565.49' | N 01° 27' 36" V | 559.12' | 350.00' |
| 12 | 08° 06' 35" | 500.00' | 70.77' | N 47° 35' 41" E | 70.71' | 35.44' |
| 13 | 08° 06' 35" | 500.00' | 70.77' | N 47° 35' 41" E | 70.71' | 35.44' |
| 14 | 90° 00' 00" | 400.00' | 628.32' | S 01° 27' 36" E | 565.69' | 400.00' |
| 15 | 16° 26' 03" | 700.00' | 200.78' | S 34° 40' 37" E | 200.09' | 101.08' |
| 16 | 19° 24' 28" | 2100.00' | 711.53' | S 30° 12' 11" V | 707.94' | 359.11' |
| 17 | 19° 06' 08" | 1000.00' | 333.40' | S 10° 56' 53" V | 331.86' | 168.26' |
| 18 | 00° 03' 30" | 2050.00' | 2.28' | S 01° 21' 54" V | 2.28' | 1.14' |
| 19 | 00° 59' 00" | 410.00' | 5.96' | N 22° 45' 15" V | 5.96' | 2.98' |
| 20 | 09° 38' 14" | 320.00' | 87.46' | N 27° 59' 22" V | 87.36' | 43.84' |
| 21 | 18° 43' 13" | 1060.00' | 346.96' | N 42° 11' 07" V | 345.41' | 175.05' |
| 22 | 67° 27' 50" | 60.00' | 70.65' | N 85° 17' 39" V | 66.64' | 40.06' |
| 23 | 0° 09' 40" | 2100.00' | 5.91' | S 20° 34' 47" V | 5.91' | 2.96' |
| 24 | 15° 05' 24" | 2100.00' | 553.08' | S 32° 21' 43" V | 551.48' | 278.15' |

| LINE TABLE | | |
|------------|-----------------|----------|
| LINE | BEARING | DISTANCE |
| 1 | S 08° 27' 36" E | 35.36' |
| 2 | S 43° 32' 24" W | 48.68' |
| 3 | S 62° 53' 39" E | 57.54' |
| 4 | S 17° 53' 39" E | 39.56' |
| 5 | S 72° 06' 21" V | 33.81' |
| 6 | N 62° 53' 39" V | 50.00' |
| 7 | N 43° 32' 24" E | 48.68' |
| 8 | N 88° 32' 24" E | 35.36' |
| 9 | S 20° 29' 57" V | 32.30' |
| 10 | N 46° 32' 53" V | 62.51' |



THE WOODLANDS
RESEARCH FOREST - SECTION 7
 2 BLOCKS 2 RESERVES



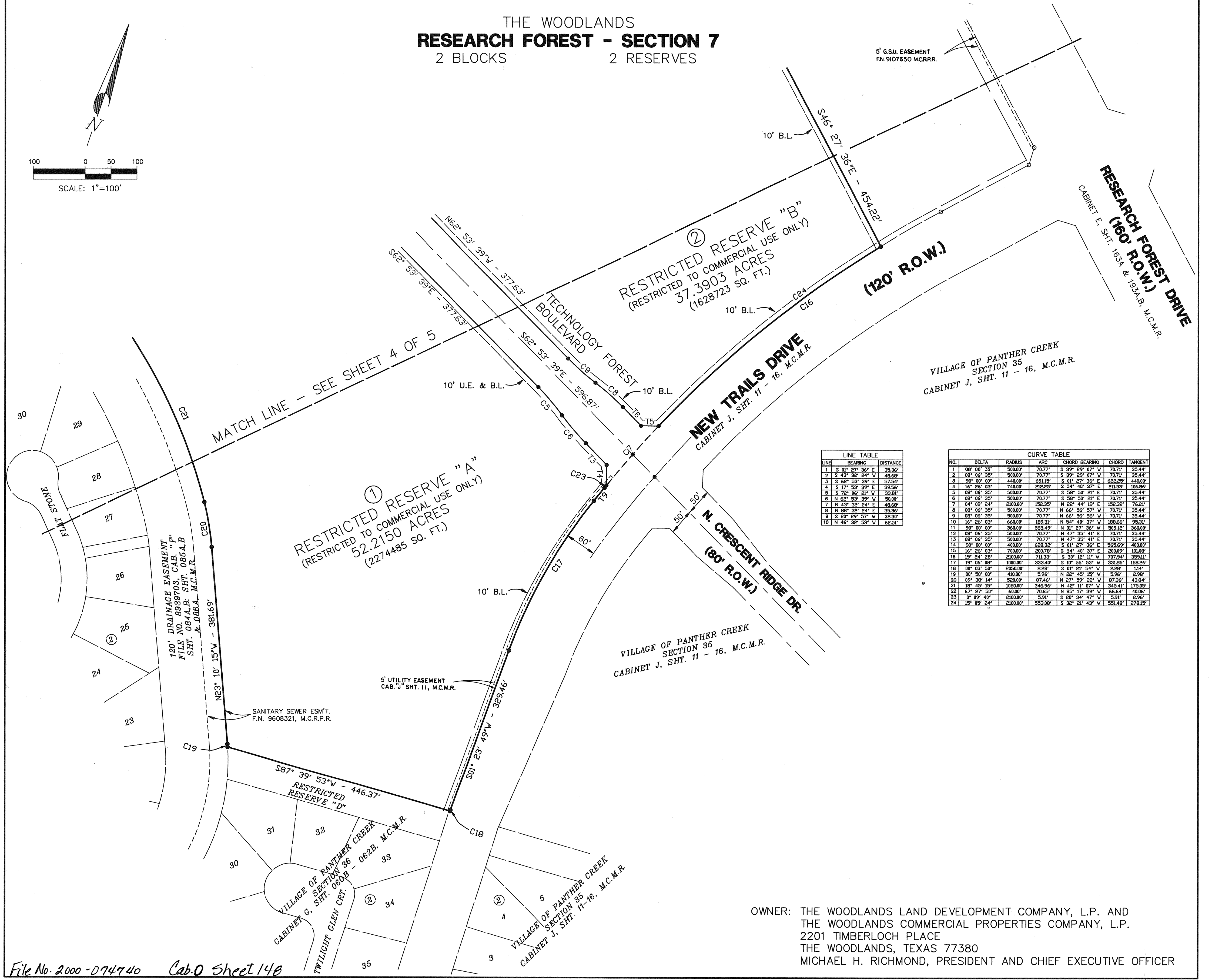
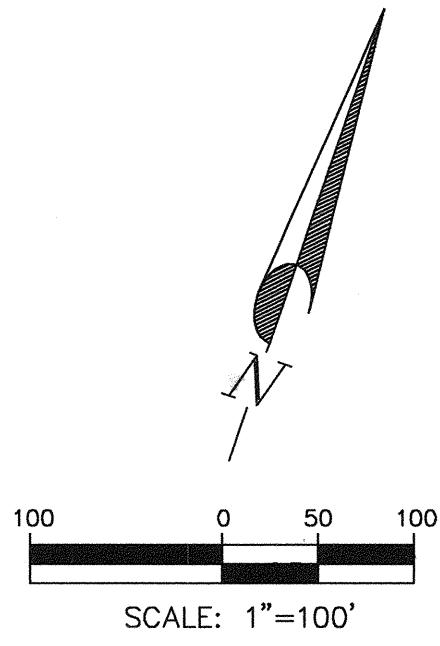
①
RESTRICTED RESERVE "A"
 (RESTRICTED TO COMMERCIAL USE ONLY)
 52.2150 ACRES
 (2274485 SQ. FT.)

②
RESTRICTED RESERVE "B"
 (RESTRICTED TO COMMERCIAL USE ONLY)
 37.3903 ACRES
 (1628723 SQ. FT.)

OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P. AND
 THE WOODLANDS COMMERCIAL PROPERTIES COMPANY, L.P.
 2201 TIMBERLOCH PLACE
 THE WOODLANDS, TEXAS 77380
 MICHAEL H. RICHMOND, PRESIDENT AND CHIEF EXECUTIVE OFFICER

FILE INFO: wood_1.dwg.dwg 1=100 02/23/99 R. EASTRIDGE

THE WOODLANDS
RESEARCH FOREST - SECTION 7
 2 BLOCKS 2 RESERVES



| LINE | BEARING | DISTANCE |
|------|-----------------|----------|
| 1 | S 01° 27' 36" E | 35.36' |
| 2 | S 43° 32' 24" W | 48.68' |
| 3 | S 62° 53' 39" E | 57.54' |
| 4 | S 17° 33' 39" E | 39.56' |
| 5 | S 72° 06' 21" E | 33.81' |
| 6 | N 62° 53' 39" W | 50.00' |
| 7 | N 43° 32' 24" E | 48.68' |
| 8 | N 88° 32' 24" E | 35.36' |
| 9 | S 20° 29' 57" W | 32.39' |
| 10 | N 46° 32' 53" V | 62.51' |

| NO. | DELTA | RADIUS | ARC | CHORD BEARING | CHORD | TANGENT |
|-----|-------------|----------|---------|-----------------|---------|---------|
| 1 | 08° 06' 35" | 500.00' | 70.77' | S 39° 29' 07" W | 70.71' | 35.44' |
| 2 | 08° 06' 35" | 500.00' | 70.77' | S 39° 29' 07" W | 70.71' | 35.44' |
| 3 | 90° 00' 00" | 440.00' | 69.15' | S 01° 27' 36" E | 622.25' | 440.00' |
| 4 | 16° 26' 03" | 740.00' | 212.22' | S 34° 40' 37" E | 215.53' | 106.86' |
| 5 | 08° 06' 35" | 500.00' | 70.77' | S 38° 50' 21" E | 70.71' | 35.44' |
| 6 | 08° 06' 35" | 500.00' | 70.77' | S 38° 50' 21" E | 70.71' | 35.44' |
| 7 | 04° 09' 24" | 2100.00' | 152.35' | N 22° 44' 19" E | 152.32' | 76.21' |
| 8 | 08° 06' 35" | 500.00' | 70.77' | N 66° 56' 57" W | 70.71' | 35.44' |
| 9 | 08° 06' 35" | 500.00' | 70.77' | N 66° 56' 56" W | 70.71' | 35.44' |
| 10 | 16° 26' 03" | 660.00' | 189.31' | N 54° 40' 37" E | 188.66' | 95.31' |
| 11 | 90° 00' 00" | 360.00' | 565.49' | N 01° 27' 36" W | 509.12' | 360.00' |
| 12 | 08° 06' 35" | 500.00' | 70.77' | N 47° 35' 41" E | 70.71' | 35.44' |
| 13 | 08° 06' 35" | 500.00' | 70.77' | N 47° 35' 41" E | 70.71' | 35.44' |
| 14 | 90° 00' 00" | 400.00' | 628.32' | S 01° 27' 36" E | 565.69' | 400.00' |
| 15 | 16° 26' 03" | 700.00' | 200.78' | S 34° 40' 37" E | 200.09' | 101.08' |
| 16 | 19° 24' 28" | 2100.00' | 711.33' | S 30° 12' 11" V | 707.94' | 359.11' |
| 17 | 19° 06' 08" | 1000.00' | 333.40' | S 01° 56' 53" W | 331.86' | 168.26' |
| 18 | 00° 03' 50" | 2050.00' | 2.29' | S 01° 21' 54" V | 2.29' | 1.14' |
| 19 | 00° 50' 00" | 410.00' | 5.96' | N 22° 45' 15" V | 5.96' | 2.98' |
| 20 | 09° 38' 14" | 320.00' | 87.46' | N 27° 59' 22" W | 87.36' | 43.84' |
| 21 | 18° 45' 15" | 1060.00' | 346.96' | N 42° 11' 07" V | 345.41' | 175.05' |
| 22 | 67° 27' 50" | 60.00' | 70.65' | N 05° 17' 39" E | 66.64' | 40.06' |
| 23 | 0° 09' 40" | 2100.00' | 5.91' | S 20° 34' 47" V | 5.91' | 2.96' |
| 24 | 15° 05' 24" | 2100.00' | 553.08' | S 32° 21' 43" V | 551.48' | 278.15' |

OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P. AND
 THE WOODLANDS COMMERCIAL PROPERTIES COMPANY, L.P.
 2201 TIMBERLOCH PLACE
 THE WOODLANDS, TEXAS 77380
 MICHAEL H. RICHMOND, PRESIDENT AND CHIEF EXECUTIVE OFFICER

File No. 2000-074740 Cab. 0 Sheet 140