

VICINITY MAP  
NOT TO SCALE  
KEY MAP 217 Q

# THE WOODLANDS WINDSOR HILLS SECTION SIX

BEING 14.57 ACRES OUT OF  
THE DANIEL F. WHILLDEN SURVEY, A-640,  
MONTGOMERY COUNTY, TEXAS

OWNER:  
THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.  
2201 TIMBERLOCH PLACE  
THE WOODLANDS, TEXAS 77380

CLASS III - FINAL

ENGINEER: MONTGOMERY & associates  
DATE: NOVEMBER, 1999  
2 BLOCKS  
51 LOTS  
3 RESERVES, 1.39 AC. IN RESERVE

FILE NO.  
CABINET  
SHEET

*File No. 2000-025812 Cab. N Sheet 166*

**M**ontgomery & associates  
3 NORTHPOINT DRIVE, SUITE 100  
HOUSTON, TEXAS, 77060  
PH. (281)260-8031; FAX. (281)260-8198

FILED FOR RECORD  
00 MAR 29 PM 2:25  
MARK TURNBULL, CO. CLERK  
MONTGOMERY COUNTY, TEXAS  
DEPUTY

THE STATE OF TEXAS  
COUNTY OF MONTGOMERY

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., ACTING HEREIN BY AND THROUGH THE WOODLANDS OPERATING COMPANY, L.P., ITS AUTHORIZED AGENT, ACTING HEREIN BY AND THROUGH ITS PRESIDENT AND CHIEF EXECUTIVE OFFICER, MICHAEL H. RICHMOND, OWNER (HEREINAFTER REFERRED TO AS "OWNER") OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS WINDSOR HILLS, SECTION SIX, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS WINDSOR HILLS, SECTION SIX, LOCATED IN THE THE DANIEL F. WHILDEN SURVEY, ABSTRACT 640, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES, AND DO HEREBY BIND MYSELF, MY SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., ACTING HEREIN BY AND THROUGH THE WOODLANDS OPERATING COMPANY, L.P., ITS AUTHORIZED AGENT, ACTING HEREIN BY AND THROUGH ITS PRESIDENT AND CHIEF EXECUTIVE OFFICER, MICHAEL H. RICHMOND, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS WINDSOR HILLS, SECTION 6, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11'-6") FOR TEN FEET (10'-0") PERIMETER GROUND EASEMENTS OR FIVE FEET SIX INCHES (5'-6") FOR SIXTEEN FEET (16'-0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16'-0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21'-6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10'-0") FOR TEN FEET (10'-0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7'-0") FOR SIXTEEN FEET (16'-0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16'-0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30'-0") IN WIDTH.

FURTHER, OWNER DOES HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP OF LAND A MINIMUM OF FIFTEEN FEET (15'-0") WIDE ON EACH SIDE OF THE CENTERLINE, OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

- 1.) THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
- 2.) DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1 3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, OWNER DOES HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, OWNER DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF THE WOODLANDS WINDSOR HILLS, SECTION SIX WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DOES HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP ACTING IN ITS CAPACITY AS AUTHORIZED AGENT OF THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY MICHAEL H. RICHMOND, ITS PRESIDENT AND CHIEF EXECUTIVE OFFICER, THEREUNTO AUTHORIZED. THIS THE 8 DAY OF February, 2000

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.  
A TEXAS LIMITED PARTNERSHIP  
BY: THE WOODLANDS OPERATING COMPANY, L.P.  
A TEXAS LIMITED PARTNERSHIP  
ITS AUTHORIZED AGENT

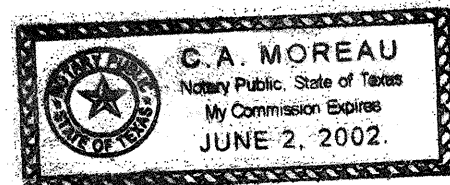
BY: Michael H. Richmond  
NAME: MICHAEL H. RICHMOND  
TITLE: PRESIDENT AND CHIEF EXECUTIVE OFFICER

STATE OF TEXAS  
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED MICHAEL H. RICHMOND, PRESIDENT AND CHIEF EXECUTIVE OFFICER OF THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, AUTHORIZED AGENT OF THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT AND AS AN ACT AND DEED OF SAID LIMITED PARTNERSHIPS.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 8 DAY OF February, 2000

C.A. Moreau  
C.A. MOREAU  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
MY COMMISSION EXPIRES

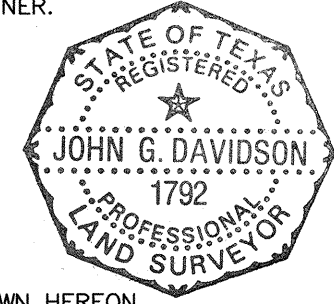


FILE NO.  
CABINET  
SHEET

File No. 2000-025812 Cab. N Sheet 167

I, JOHN G. DAVIDSON, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION; THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVING A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED DOWN TO THE NEAREST SURVEY CORNER.

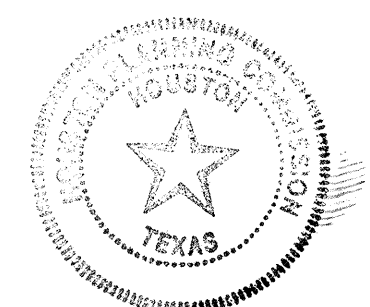
John G. Davidson  
JOHN G. DAVIDSON, R.P.L.S.  
TEXAS REGISTRATION NO. 1792



THIS IS TO CERTIFY THAT THE HOUSTON PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF WINDSOR HILLS, SECTION SIX, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT, THIS 29 DAY OF FEB, 2000

BY: M. Marvin Katz  
M. MARVIN KATZ,  
CHAIRMAN

BY: Robert M. Litke  
ROBERT M. LITKE,  
SECRETARY



I, MARK J. MOONEY, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

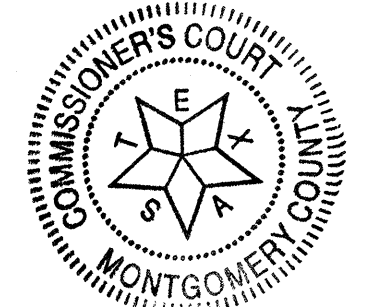
I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT, HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

Mark J. Mooney  
MARK J. MOONEY, P.E.  
MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 27 DAY OF March, 2000

Mike Meador  
MIKE MEADOR  
COMMISSIONER, PRECINCT 1

Malcolm Purvis  
MALCOLM PURVIS  
COMMISSIONER, PRECINCT 2



Alan B. Sadler  
ALAN B. SADLER  
COUNTY JUDGE

Ed Chance  
ED CHANCE  
COMMISSIONER, PRECINCT 3

Ed Rinehart  
ED RINEHART  
COMMISSIONER, PRECINCT 4

THE STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, MARK TURNBULL, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON March 29, 2000 AT 2:25 P.M. O'CLOCK A.M. AND DULY RECORDED IN CABINET N SHEET 167 OF RECORD OF Maps FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS THE DAY AND DATE LAST ABOVE WRITTEN.

Mark Turnbull  
MARK TURNBULL, CLERK, COUNTY COURT  
MONTGOMERY COUNTY, TEXAS

BY: Deputy  
DEPUTY

GENERAL NOTES

1. D.E. INDICATES DRAINAGE EASEMENT. DRAINAGE EASEMENT SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.
2. B.L. INDICATES BUILDING LINE.
3. S.S.E. INDICATES SANITARY SEWER EASEMENT.
4. STM. S.E. INDICATES STORM SEWER EASEMENT. MAINTAIN DRAINAGE BENEATH FENCES (MIN. 5' SQ. FT.) AND AROUND OTHER OBSTRUCTIONS THAT WOULD OTHERWISE INTERRUPT THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.
5. W.L.E. INDICATES WATER LINE EASEMENT.
6. U.E. INDICATES UTILITY EASEMENT.
7. O.S.R. INDICATES OPEN SPACE RESERVE.
8. ALL UTILITY EASEMENTS EXTEND EQUAL DISTANCE EITHER SIDE OF PROPERTY LINES UNLESS OTHERWISE NOTED.
9. THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY OF HOUSTON SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.
10. ALL BEARINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE.

CLASS III - FINAL

THE WOODLANDS  
WINDSOR HILLS  
SECTION SIX

**BENCHMARK**

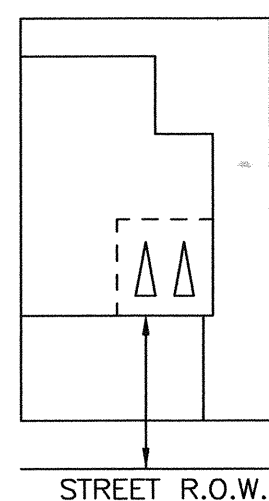
THE WOODLANDS CORPORATION

CC-16: BRASS DISC SET IN CONCRETE  
N = 880,250,86192  
E = 3,118,698.30123  
ELEV. 127.62 (1964 ADJ.)

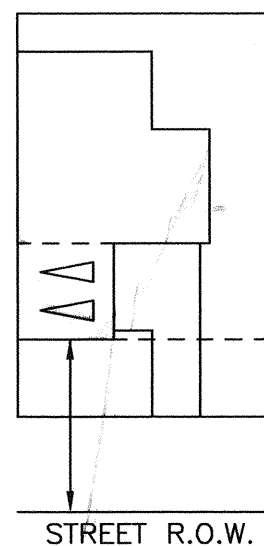
CC-17: BRASS DISC SET IN CONCRETE  
N = 878,794.74041  
E = 3,118,842.27139  
ELEV. 127.42 (1964 ADJ.)

THE 100-YR. WATER SURFACE ELEV. = 130.0 AT THE CONFLUENCE OF HARPERS HORSEPEN CREEK & CARTERS SLOUGH, ZONE X, PER F.E.M.A. MAP 48339C0529F, EFF. DATE DECEMBER 19, 1996.

RESERVES			
RESERVE	ACREAGE	SQ. FT.	TYPE
A	0.08	3423	RESTRICTED FOR OPEN SPACE
B	1.25	54,288	RESTRICTED FOR OPEN SPACE
C	0.06	2508	RESTRICTED FOR DRAINAGE
<b>TOTAL</b>	<b>1.39</b>	<b>60,219</b>	



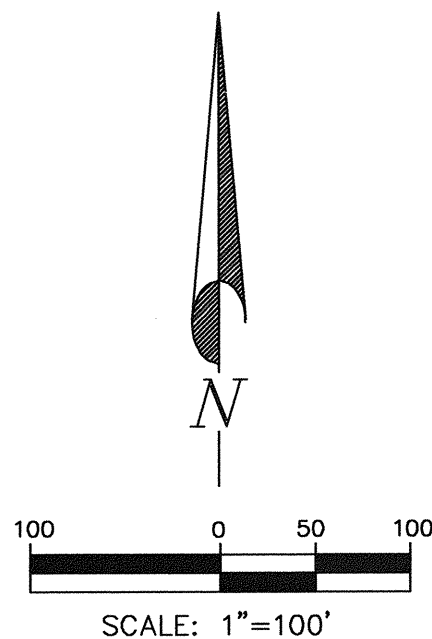
GARAGE/CARPORT SETBACK LINE - 20 FEET



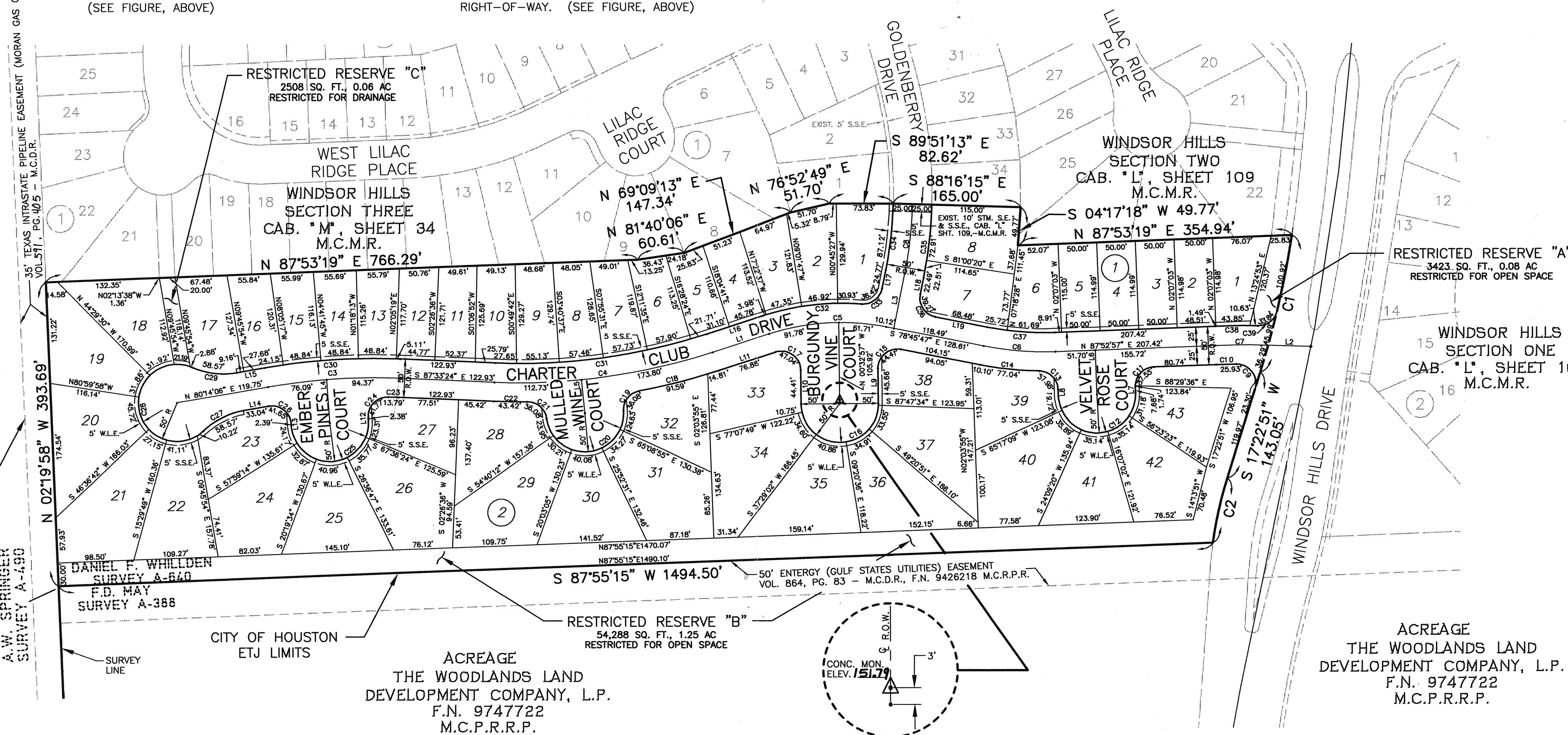
GARAGE/CARPORT SETBACK LINE - 10 FEET

WHEN THE GARAGE OR CARPORT ENTRANCE FACES THE PUBLIC STREET, IT SHALL BE SETBACK A MINIMUM OF 20 FEET FROM THE PUBLIC STREET RIGHT-OF-WAY. (SEE FIGURE, ABOVE)

WHEN THE GARAGE OR CARPORT ENTRANCE IS PERPENDICULAR TO THE PUBLIC STREET, THE GARAGE OR CARPORT SHALL BE SETBACK A MINIMUM OF 10 FEET FROM THE PUBLIC STREET RIGHT-OF-WAY. (SEE FIGURE, ABOVE)



35' TEXAS INTRASTATE PIPELINE EASEMENT (MORAN GAS CO.) VOL. 571, PG. 10/5 - M.C.D.R.



W.G. JONES STATE FOREST

CITY OF HOUSTON ETJ LIMITS

P.O.B. & P.O.C.  
X = 3,111,724.8689  
Y = 880,231.1550

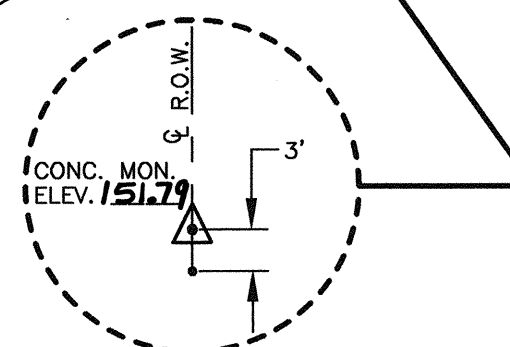
A.W. SPRINGER SURVEY A-490

DANIEL F. WHILDEN SURVEY A-640  
F.D. MAY SURVEY A-388

CITY OF HOUSTON ETJ LIMITS

ACREAGE THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.  
F.N. 9747722  
M.C.P.R.R.P.

RESTRICTED RESERVE "B"  
54,288 SQ. FT., 1.25 AC  
RESTRICTED FOR OPEN SPACE



RESTRICTED RESERVE "A"  
3423 SQ. FT., 0.08 AC  
RESTRICTED FOR OPEN SPACE

WINDSOR HILLS SECTION ONE  
CAB. "L", SHEET 105  
M.C.M.R.

ACREAGE THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.  
F.N. 9747722  
M.C.P.R.R.P.

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHD. BRG.	CHORD
1	1200.00	08°44'50"	183.20	S13°00'27"W	183.02
2	525.00	09°22'45"	85.94	S12°41'29"W	85.85
3	800.00	12°12'30"	170.46	N86°20'21"E	170.14
4	800.00	20°31'17"	286.53	N82°10'57"E	285.00
5	300.00	29°18'54"	153.49	N86°34'46"E	151.82
6	400.00	13°21'16"	93.23	S85°26'25"E	93.02
7	1000.00	03°49'54"	66.87	N89°47'54"E	66.86
8	550.00	09°30'28"	91.27	N06°28'59"E	91.16
9	25.00	107°58'28"	47.11	N36°36'23"W	40.44
10	975.00	01°31'26"	25.93	S88°38'40"W	25.93
11	25.00	90°00'00"	39.27	S42°52'57"W	35.36
12	50.00	180°00'00"	157.08	S87°52'57"W	100.00
13	25.00	87°01'53"	37.97	N45°37'59"E	34.43
14	425.00	10°23'09"	77.04	N83°57'22"W	76.93
15	25.00	101°47'09"	44.41	S50°20'38"W	38.80
16	50.00	180°00'02"	157.08	S89°27'03"W	100.00
17	25.00	107°27'27"	46.89	N54°16'40"W	40.31
18	825.00	07°23'22"	106.40	S75°37'00"W	106.33
19	25.00	82°41'06"	36.08	S37°58'08"W	33.03
20	50.00	175°29'10"	153.14	S84°22'10"W	99.92
21	25.00	82°41'06"	36.08	N49°13'48"W	33.03

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHD. BRG.	CHORD
22	825.00	03°00'56"	43.42	N89°03'52"W	43.42
23	775.00	01°01'11"	13.79	N88°04'00"W	13.79
24	25.00	95°44'21"	41.77	S43°33'14"W	37.08
25	50.00	180°00'02"	157.08	S85°41'04"W	100.00
26	25.00	95°26'58"	41.65	N52°02'25"W	37.00
27	100.00	33°33'27"	58.57	S63°27'23"W	57.74
28	50.00	247°06'53"	215.65	N09°45'54"W	83.33
29	100.00	33°33'26"	58.57	S82°59'11"E	57.74
30	825.00	12°12'30"	175.79	N86°20'21"E	175.45
31	775.00	20°31'17"	277.58	N82°10'57"E	276.10
32	325.00	22°46'22"	129.17	N83°18'30"E	128.33
33	25.00	83°27'28"	36.42	N52°57'57"E	33.28
34	525.00	09°30'29"	87.12	N06°28'59"E	87.02
35	575.00	09°30'28"	95.42	S06°28'59"W	95.31
36	25.00	90°00'00"	39.27	S33°45'47"E	35.36
37	375.00	13°21'16"	87.40	S85°26'25"E	87.21
38	1025.00	03°07'44"	55.97	N89°26'49"E	55.97
39	25.00	77°33'32"	33.84	N52°13'55"E	31.32

LINE TABLE		
LINE	LENGTH	BEARING
1	76.88	N71°55'19"E
2	56.47	S88°17'09"E
3	72.49	N11°14'13"E
4	56.14	N04°18'56"W
5	43.74	N05°37'50"W
6	57.68	N02°07'03"W
7	7.68	S02°07'03"E
8	8.28	N02°07'03"W
9	45.66	S00°32'57"E
10	44.41	N00°32'57"W
11	76.88	S71°55'19"W
12	2.38	S04°18'56"E
13	2.39	N04°18'56"W
14	33.04	S80°14'06"W
15	36.83	N80°14'06"E
16	76.88	N71°55'19"E
17	24.77	N11°14'13"E
18	22.49	S11°14'13"W
19	68.48	S78°45'47"E

CLASS III - FINAL

FILE NO.  
CABINET  
SHEET

File No. 2000-025812 Cab. N Sheet 168

THE WOODLANDS  
WINDSOR HILLS  
SECTION SIX